

INDIANA YOUTH TOUR '18 WASHINGTON, D.C.



Purpose

The Indiana Youth Tour to Washington, D.C., provides young adults with the opportunity to travel to our nation's capital to:

- Experience firsthand how our government functions
- Learn about the complexities of today's electric utility industry
- Discover the unique characteristics of cooperative business enterprise
- Meet and work with hundreds of their peers from throughout the United States

Travel Dates & Cost

The Youth Tour delegation will meet in Indianapolis Thursday, **June 7, 2018**. We will return to the headquarters of Indiana Electric Cooperatives Thursday, **June 14, 2018**.

All travel expenses to and from Indianapolis to Washington, D.C., meals, lodging, and scheduled event fees will be borne by the sponsors of the Youth Tour.* Travel to and from Indianapolis from the student's home and incidental expenses incurred by the student are not included.

Eligibility

To be eligible for the Indiana Youth Tour to Washington, D.C., the following provisions will govern the acceptance of applicants from the local cooperatives:

- Applicants must have completed their junior year in high school and be enrolled for their senior year. Home-schooled students are eligible to apply.
- The Indiana Youth Tour to Washington, D.C., requires a great deal of physical fitness and stamina, and may not be designed for students who need significant assistance for personal care, require constant one-on-one support, or have great difficulty managing their behavior in group settings. If your student has a special health care need, contact your electric cooperative for an evaluation of the traveler's care needs. A final determination will be made by Indiana Electric Cooperatives. **Health conditions requiring advance clearance include, but are not limited to: insulin dependent diabetes, cardiac situations, asthma, seizure disorders, mental illness, autism spectrum, and food allergies. We are not able to accommodate serious food allergies.**
- Applicant's parent, legal guardian, or primary relative must be a member of Southern Indiana Power.
- Applicant must be willing to submit a short 1 to 2-minute video about themselves (video instructions will be sent upon application submittal and the video will not be visible to the public; please include applicants personal email address to send instructions).

*Failure to provide Indiana Electric Cooperatives with a **minimum of 45 days** cancellation notice could result in a participant's parents or guardians being billed for all or a portion of the trip's expenses.

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June 7-14
2018

**Applications are due at Southern Indiana
Power no later than February 1, 2018**

Personal Information

Student name: _____
(First) (Middle) (Last)

Nickname/name as you wish it to appear on your name badge: _____

Home mailing address: _____

City: _____ State: Indiana ZIP code: _____

Parent cell: (____) _____ Student cell (Phone he/she will have on trip): (____) _____

Sex: M F Date of birth: _____

Email address: _____
(Please provide an address that is checked regularly in the event we need to communicate with you about your application.)

Parent(s)/guardian(s) name(s): _____

Are your parent(s)/guardian(s): Members Employee Director of an electric cooperative? Other

Which electric cooperative? Southern Indiana Power

Have you visited Washington, D.C., before? Yes No

If yes, how many times? _____

Academic Information

Name of high school: _____

High school mailing address: _____

City: _____ State: Indiana ZIP code: _____

of students in junior class: _____ Class ranking: _____ Cumulative GPA: _____

ACT composite scores: Verbal: _____ Math: _____

PSAT/SAT scores: Verbal: _____ Math: _____

Scholastic Awards (list national/local awards received):

<u>Year</u>	<u>Award</u>	<u>Description</u>

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School Participation (list activities participated in during high school such as class officer, plays, athletics, music, clubs, etc.):

<u>Year</u>	<u>Activity</u>	<u>Description</u>

Extracurricular Activities (list non-school activities in which you have participated as a leader):

<u>Year(s)</u>	<u>Organization</u>	<u>Offices Held</u>

Additional Information (list additional information that demonstrates your leadership abilities and academic achievements):

I hereby ensure the information provided above is true and accurate to the best of my knowledge.

Student signature Date

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I have read and understand the above statement and assure trip administrators that my son/daughter meets the health requirements as noted and is eligible to participate in Indiana Youth Tour to Washington, D.C., if selected.

Parent/Guardian signature Date

**Tape/paste
student headshot
here**
*please do not
exceed size of box*