



# Residential Membership & Credit Application

**Local Service. Member Owned.**

Location/Account #: \_\_\_\_\_

- No Deposit     Deposit     Prepay

**applicant**

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Social Security #: \_\_\_\_\_ Driver's License or ID #: \_\_\_\_\_

Email Address: \_\_\_\_\_

Employer: \_\_\_\_\_ Phone Number #: \_\_\_\_\_

**co-applicant**

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Social Security #: \_\_\_\_\_ Driver's License or ID #: \_\_\_\_\_

Email Address: \_\_\_\_\_

Employer: \_\_\_\_\_ Phone Number #: \_\_\_\_\_

**billing info**

Billing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

**renters only**

Landlord Name: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Please provide copy of driver's license.

**additional info**

Emergency Contact Name: \_\_\_\_\_

Relationship: \_\_\_\_\_ Phone: \_\_\_\_\_

Previous Address : \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

**APPLICATION FOR MEMBERSHIP OF ELECTRIC SERVICE**

1. The undersigned (hereinafter called the Applicant) agrees to comply with and be bound by the Articles of Incorporation of Cooperative, the By-Laws of Cooperative and any amendments thereto, and such Rules and Regulations as may be adopted from time to time by Cooperative. Applicant authorizes payment of annual subscription to The Monthly Newsletter/Magazine from the amount accruing to him each year.
2. Applicant agrees, when electric service becomes available, that all electric energy used on the premise will be purchased from Cooperative and will be paid therefor monthly at rates to be determined from time to time in accordance with the By-Laws of Cooperative.
3. Applicant agrees:
  - a. To make payment of such fee as is designated in the Rules and Regulations which are incidental to providing electric energy at service connection and in the event of default, to pay court costs, attorney fees and reasonable collection agency fees of 35%, incurred in collection of the past due amount.
  - b. That any fees specified in above (a) are refundable in the event this application is not accepted by the Board of Directors.
4. Applicant agrees to deposit with Cooperative such consumer deposit that may be required by the By-Laws and Policies of the Cooperative:
  - a. Any portion of said deposit not applied to payment of electric bills due Cooperative will be returned to applicant either:
    - i. Upon termination of service or
    - ii. If service has not been terminated, refund will be made at Cooperative's discretion.
5. Applicant agrees:
  - a. To receive notices/correspondence from the cooperative by text, email or automated telephone calls as approved by the Federal Communications Commission (FCC).
6. The acceptance of this application by Cooperative shall constitute an acceptance to membership in Cooperative with such rights and liabilities as are specified in the By-Laws of Cooperative, provided, however, that said membership shall terminate when Applicant ceases to purchase electric energy from Cooperative.
7. Applicant, by becoming a member, assumes no personal liability or responsibility for any debts or liabilities of Cooperative, and it is expressly understood that under law his private property cannot be attached for any such debt or liabilities.

As a member of the Cooperative you have an opportunity to participate in our Operation Round Up® program. You have automatically been enrolled in the program and may at any time contact the office to opt out. The Operation Round Up® program allows us to round up your electric bill to the next highest dollar and apply that money to the Operation Round Up® program which funds projects for the betterment of your community.

**\*\*\*I/We do hereby certify that the information provided is true and correct to the best of my/our knowledge. I/We do hereby authorize you to investigate my/our credit record.\*\*\***

Member: \$8.62 of your yearly electric bill will be allocated for a subscription to Indiana Connection magazine.

\_\_\_\_\_  
Signature Date

\_\_\_\_\_  
Signature Date

**\*\*\*NOTE: IF THE CREDIT REPORT IS NOT SATISFACTORY, YOU WILL BE GIVEN THE OPTION TO MAKE A CASH DEPOSIT OR SIGN UP FOR PRE-PAY METERING\*\*\***

**DATA COLLECTION INFORMATION**

NEW PATRONS

The following information is requested by the Federal Government for certain types of loans, in order to monitor the lender's compliance with equal credit opportunity. You are not required to furnish this information, but are encouraged to do so. The law requires that a lender may neither discriminate on the basis of this information nor on whether you choose to furnish it. However, if you choose not to furnish it, under Federal regulations, this lender is required to note race/ethnicity on the basis of visual observation or surname.

Should you have any questions, you may contact our office at 812-547-2316 or 800-323-2316.

Thank you for your cooperation in this matter.

Your name: \_\_\_\_\_ Date: \_\_\_\_\_

Racial/Ethnic Group:

- A. White (not of Hispanic Origin) \_\_\_\_\_
- B. Black (not of Hispanic Origin) \_\_\_\_\_
- C. Hispanic \_\_\_\_\_
- D. American Indian or Alaskan Native \_\_\_\_\_
- E. Asian or Pacific Islander \_\_\_\_\_

Return to: Southern Indiana Power  
P.O. Box 219 Tell  
City, IN 47586